

# COMMUNITY IMPACT

ANNUAL MEETING LUNCHEON 2017



*Stronger today. Brighter tomorrow.*



## ANNUAL MEETING LUNCHEON

# NOVEMBER 9, 2017

Please join us to hear about key organizational accomplishments from the past year and help celebrate award honorees.

### EVENT INFORMATION

**Hosted by:** Family Service Association of Bucks County

**Time:** 11:30 AM to 2:00 PM

**Location:** Spring Mill Manor / 171 Jacksonville Road / Ivyland, PA 18974

**RSVP:** By November 1, 2017 via the attached reply form or online at [www.fsabc.org/annualmeeting](http://www.fsabc.org/annualmeeting)

Questions? Contact Joanne Bogrett, Chief Advancement Officer, at 215.757.6916, ext. 211 or [jbogrett@fsabc.org](mailto:jbogrett@fsabc.org)

### KEYNOTE SPEAKER

**Dr. Melinda Campopiano** presents *The Opioid Epidemic: What's at the Heart of the Matter?*

Dr. Melinda Campopiano is Chief Medical Officer for the Center for Substance Abuse Treatment at Substance Abuse and Mental Health Services Administration (SAMHSA). Dr. Campopiano is a primary Subject Matter Expert for SAMHSA on opioid use disorders and is Board certified in both Family Medicine and Addiction Medicine.



## 2017 HONOREES

**Corporate Citizen of the Year:** Penn Community Bank

**Family Builder of the Year:** The Cosack Team

**Family of the Year:** To be announced

## BOARD OF DIRECTORS

**Officers:** Joseph C. Bondi, CMA, President / Bernard (Ben) Ciliberto, First Vice President / Deborah B. Van Aken, PhD, Second Vice President  
Brad Phillips, Secretary / William P. Larkin, Jr., CPA, Treasurer

**Members:** Mark S. Cappuccio, Esq. / William E. Clark  
Sonja Foster-Storch / Alice Cahill Gens / Bernadette Handler, JD, RN  
Fred P. Hessenthaler, CPCU / Daniel P. Lawlor, MBA, SPHR  
Gary P. Lux, ChFC, CFP / Michael J. Mattie / Margaret M. Mohr  
Betsy N. Rendall / Gwen Scott-Hodges / Joseph J. Stoll, Esq.  
Subrenie Thomas-Smith / Christine M. Zador-Silverman, DO

**Chief Executive Officer:** Audrey J. Tucker, MSW, LSW

## ABOUT FAMILY SERVICE

Family Service is a 501(c)(3) nonprofit social service organization with locations throughout Bucks County, Pennsylvania. For more than 60 years, we have been improving the lives of children and families, doing whatever it takes to help them overcome obstacles and reach their full potential.

**Mission:** We listen, care and help. Every day.

# KINDLY REPLY

Please complete and return this form by **November 1, 2017** or reply online at **[www.fsabc.org/annualmeeting](http://www.fsabc.org/annualmeeting)**.

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Name	Company/Organization	
Address		
City	State	Zip
Phone	Email	

**Yes, I will attend**

- \$45 Single ticket Quantity \_\_\_\_\_
- \$400 Full table Quantity \_\_\_\_\_
- Choice of lunch entree Chicken \_\_\_\_\_ Pasta \_\_\_\_\_ Salmon \_\_\_\_\_

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Names of guests (please enclose a separate sheet if you need additional space)

**I regret that I cannot attend;** however, I am enclosing a tax deductible gift of \$ \_\_\_\_\_

**I would like to advertise in your Annual Report:**

- \$1,500 Inside back cover ad (7.5" wide x 10" high)
- \$1,000 Full page ad (7.5" wide x 10" high)
- \$500 1/2 page ad (7.5" wide x 4.875" high)
- \$250 1/4 page ad (3.625" wide x 4.875" high)
- \$100 1/8 page ad (3.625" wide x 2.3125" high)

*Ad Specifications: High-resolution (300 dpi) PDF or JPEG. CMYK color format. Please embed all fonts and images. Email artwork to [nbedesem@fsabc.org](mailto:nbedesem@fsabc.org). **Artwork deadline is October 16<sup>th</sup>**.*

**Total payment \$** \_\_\_\_\_

- Check payable to Family Service (Memo: Annual Meeting)
- Credit Card (circle one)      Visa      MasterCard      Amex

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Name on card	Expiration
Card number	Security code
Signature	