



## BENEFIT

*A social event to raise funds for the  
Bucks County Emergency Homeless Shelter*

**Saturday, April 9, 2016**

Michener Art Museum • Doylestown, PA





# BENEFIT

*A social event to raise funds for the  
Bucks County Emergency Homeless Shelter*

The Bucks County Emergency Homeless Shelter, a program of Family Service, is a temporary shelter for families and individuals who have lost safe housing. Proceeds from this event will help residents move from homelessness toward independence and a brighter, more stable future.

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## EVENT DETAILS

**April 9, 2016 / 7:00 PM - 10:30 PM**

Michener Art Museum / 138 S. Pine Street / Doylestown, PA 18901

Open Galleries / Drinks, Hors D'oeuvres & Desserts

Live Music / Call to Action / Cocktail Attire

**Space is limited.** Please reserve as early as possible but no later than **March 21, 2016** via the enclosed reservation form or online at [www.fsabc.org/benefit](http://www.fsabc.org/benefit).

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## PLANNING COMMITTEE

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## **SPONSORSHIP OPPORTUNITIES**

In addition to the benefits listed below, all sponsors receive recognition in our program and on our website at [www.fsabc.org](http://www.fsabc.org).

### **BUILDING SPONSOR: \$15,000**

Provides heating, cooling and maintenance at the shelter for 60 days.  
*Benefits: Name/logo will appear throughout the event, full-page color ad in prominent location in program, eight event tickets.*

### **HEALTH & SOCIAL WORK SERVICES SPONSOR: \$10,000**

Provides 100 hours of health education and case management services to promote independence. *Benefits: Full-page color ad in prominent location in program, six event tickets.*

### **MEAL SPONSOR: \$5,000**

Provides three meals a day for all 75 residents for one month.  
*Benefits: Full-page color ad in program, four event tickets.*

### **COTS & LINENS SPONSOR: \$2,500**

Provides cots, sheets, pillows, blankets and towels for 10 individuals.  
*Benefits: Full-page color ad in program, two event tickets.*

### **BUDGET COUNSELING SPONSOR: \$1,500**

Provides 20 hours of budgeting and financial planning.  
*Benefits: Half-page color ad in program.*

### **TRANSPORTATION SPONSOR: \$1,000**

Provides 25 trips to doctor's appointments, jobs, interviews and summer camp for children. *Benefits: Quarter-page color ad in program.*

### **HOUSEHOLD SUPPLIES SPONSOR: \$500**

Provides toiletry items and cleaning supplies for all 75 residents for one week. *Benefits: Logo color ad in program.*

## ADVERTISING OPPORTUNITIES

Programs are distributed to all attendees, sponsors and advertisers. All program ads must be submitted by **March 21, 2016**. *Email full color (CMYK), high resolution PDF or JPEG artwork to [nbedesem@fsabc.org](mailto:nbedesem@fsabc.org).*

### FULL-PAGE ADVERTISEMENT: \$1,000

5" wide x 8" high, full color

### HALF-PAGE ADVERTISEMENT: \$750

5" wide x 3.875" high, full color

### QUARTER-PAGE ADVERTISEMENT: \$500

2.375" wide x 3.875" high, full color

### LOGO COLOR ADVERTISEMENT: \$250

2.375" wide x 1.8125" high, full color

## TICKETS

### SINGLE TICKET: \$150

Single ticket to the event

### FULL TABLE: \$1,500

10 tickets to the event and a reserved table

## HOW TO REGISTER

### ONLINE

Register online at [www.fsabc.org/benefit](http://www.fsabc.org/benefit) using our secure form and your credit card payment.

### MAIL

Complete the enclosed reply card and mail it with your check in the envelope provided.

## RESERVATION FORM

*Space is limited. Please reserve as early as possible but no later than  
**March 21, 2016** via this form or online at [www.fsabc.org/benefit](http://www.fsabc.org/benefit).*

Name \_\_\_\_\_

Company/Organization \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

### SPONSORSHIPS

- \$15,000 Building Sponsor
- \$10,000 Health & Social Work Services Sponsor
- \$5,000 Meal Sponsor
- \$2,500 Cots & Linens Sponsor
- \$1,500 Budget Counseling Sponsor
- \$1,000 Transportation Sponsor
- \$500 Household Supplies Sponsor

### ADVERTISEMENTS

- \$1,000 Full-Page Color Ad  
(5" wide x 8" high)
- \$750 Half-Page Color Ad  
(5" wide x 3.875" high)
- \$500 Quarter-Page Color Ad  
(2.375" wide x 3.875" high)
- \$250 Logo Color Ad  
(2.375" wide x 1.8125" high)

*Program ads must be submitted by **March 21, 2016**.*

## TICKETS

- \$150 Single Ticket Quantity\_\_\_\_\_
- \$1,500 Full Table (10 tickets and reserved table) Quantity\_\_\_\_\_

Names of Attendees \_\_\_\_\_  
\_\_\_\_\_

## DONATION

- I am unable to attend, but please accept my donation of \$ \_\_\_\_\_

**TOTAL** \$ \_\_\_\_\_

- Check payable to Family Service Association of Bucks County (memo: shelter benefit)
- Credit Card (circle one)      Visa      MasterCard      American Express

Name on Card \_\_\_\_\_ Expiration \_\_\_\_\_

Card Number \_\_\_\_\_ Security Code \_\_\_\_\_

**Please return this form to:** Family Service Association of Bucks County,  
Attn: Development Office, 4 Cornerstone Drive, Langhorne, PA 19047

**Questions?** Contact Ernie Nocito at [enocito@fsabc.org](mailto:enocito@fsabc.org) or 215.757.6916, ext. 208