Please join us for an **Annual Meeting** luncheon to hear about our 2013-2014

COMMUNITY IMPACT

Thursday, November 13, 2014

12:00 - 2:00 PM

Spring Mill Manor 171 Jacksonville Road, Ivyland, PA 18974

Kindly reply by November 5, 2014



OUR MISSION

To protect, maintain, strengthen and enhance individuals, families and children and their social and psychological functioning

2014 HONOREES

Corporate Citizen of the Year Bucks County Technology Park

Family Builder of the Year
Soroptimist International of Indian Rock

Family of the Year To Be Announced

KEYNOTE SPEAKER

Susan N. DreyfusPresident and CEO, Alliance for Children and Families

FAMILY SERVICE BOARD OF DIRECTORS

President: Michael J. Mattie

1st Vice President: Betsy N. Rendall

2nd Vice President: Francis J. Sullivan, Esq.

Secretary: Diane E. Reed, CEBS

Treasurer: William P. Larkin, Jr., CPA

Joseph C. Bondi, CMA; Mark S. Cappuccio, Esq.; Ben Ciliberto; Alice Gens; Fred P. Hessenthaler, CPCU; Gary P. Lux, ChFC, CFP; Margaret M. Mohr; Brad Phillips; Gwen Scott-Hodges; Michael E. Sneed; Deborah Van Aken, PhD

Family Service Association of Bucks County

4 Cornerstone Drive, Langhorne, PA 19047 215.757.6916 | www.fsabc.org

RSVP

KINDLY REPLY BY NOVEMBER 5, 2014

Complete this card or reply online at www.fsabc.org/annualmeeting.

Name			
Company/Org	ganization		
☐ Yes, I will		T : 1 (+ 40	
	Number attending	Total (\$40 per person)	
Choice of I	unch Entree		
	Chicken Marsala	Penne Pasta Primavera	
	North Atlantic Salmon w	ith Champagne Mustard Sauce	
☐ I would lik	te to advertise in your 2	013-2014 Annual Report.	
\$1,000	Inside Front Cover Color Ad (7.5" wide x 10" high)		
\$1,000	Inside Back Cover Color Ad (7.5" wide x 10" high)		
□ \$500	Full-Page Color Ad (7.5" wide x 10" high)		
□ \$250	Half-Page Color Ad (7.5" wide x 4.875" high)		
□ \$150	Quarter-Page Color Ad (3.625" wide x 4.875" high)		
\$75	Business Card Color Ad (3.625" wide x 2.3125" high)		
□ \$25	Line Listing		

nbedesem@fsabc.org. Ad material deadline is October 20th.					
I regret that I cannot attend, but I am enclosing a tax deductible gift of \$					
Total: \$					
☐ Check payable to Family Service Association (memo: annual meeting					
☐ Credit Card (circle one)	Visa	MasterCard	Amex		
Name on card		Expiration			
Card number		Security Code			
Signature					
Please seat me with:					

Ad Specifications: High-resolution PDF or JPEG, CMYK color format. Please embed all fonts and images. Email artwork to

Please return this form by November 5, 2014 to:

Family Service Association of Bucks County
Attn. Development Office
4 Cornerstone Drive
Langhorne, PA 19047

You can also reply online at www.fsabc.org/annualmeeting.

For more information, please contact Ernie Nocito at (215) 757-6916, ext. 208 or enocito@fsabc.org.



The official registration and financial information of Family Service Association of Bucks County may be obtained from the Pennsylvania Department of State by calling toll free, within Pennsylvania, 1-800-732-0999. Registration does not imply endorsement.